

Tasdawit A. Mira n Bgayet
Tamezdeyt n Tsekliwin d Tutlayin
Tasga n Tutlayt d Yidles n Tmaziyt
Aselmad : Brahim HAMEK

**Master I : Tutlayt, Asmeskel d Usmegnu
Aseyti n ukayad n tcelhit n umesdis amezwaru
Aseggas asdawan 2023-2024**

1. Tamsiselt-tasniselt (5/5)

– Tacelhit d tantala **taggayt**, tesa kan imesla aggayen [**b, d, g, k, t**] (imedyaten : **bixir**, **ssaet-ad**, **argaz**, **manika**, **tgit**), ur tsei ara imesla izenzayen [**b, d, g, k, t**] (imedyaten : **ssbah**, **ad yucka**, **itteg**, **dar-k**, **tamyart**), day ur tsei ara izegnaggayen [**z, t**] (agezzar, **nettan**), tesa sin n wanyien [**g°, k°**] (yegg°ez, **akk°**), s umata ulac imesla [**č, ğ**] d [**c, j**] i semrasen (**ecc**, **ajj**).

2. Tasuqqilt i udiwenni-ya yer tcelhit. (5/5)

Ššbahelxir a Salas.

Ššbahelxir a Mazi, amek i tettliq ?

Labas, i keč gerrzen at uxxam-ik ?

Bxir, ad necker Rebbi.

I umdakel-inek ššehha-ines teqwem ?

Ala, kra kan taswiēt-a.

Anda i yella ? Yebya kra n udrim ?

Yella deg uxxam-is, ur yuhwağ ara idrimen, yur-s

Ğgiy-k i talwit, ar tikkelt-nniđen. Ad k-ihenna Rebbi/ yayen i lehnet, ar tawalt-ađnin.

Tifawin a Salas.

Tifawin a Mazi, manika tgit ?

Labas, imma kiyyi labas dar-k ?

Bixir, necker i Rebbi.

Imma amdakel-nek ššaḥet-nes labas ?

Uhuy, imik ukan ssaet-ad.

Mani-y illa? Ira imik n iqariđen?

Illa y tgemmi-nes, ur iri iqariđen, dar-s.

3. Ef-k-d ayen i yuran s teqbaylit deg uđris i d-iđefren s tcelhit. (5/5)

Yenna-yas : “ A Sidi, anagar ar ḥessbey uđan d wussan, ar ḥessbey irgazen d tlawin.”

Inna-yas ugellid : “ D acu i yugten, d irgazen ney d tilawin?”

Yenna-yas : “ Ugtent tlawin yef yirgazen.”

Inna-yas ugellid : “ D acu yugten? D uđan ney d ussan?”

Yenna-yas : “ Ugten wussan yef wuđan.”

Inna-yas ugellid : “ Ayyer i ugten wussan yef wuđan? Yak ur yelli anagar yiwen n yid i yiwen n wass?”

Yenna-yas : “ A Mass, deg wuđan tella tziri ar d tanezzayt (ššbeh), azzal-nsen d yiwen.”

Inna-yas ugellid : “ I yirgazen d tlawin ? Yak yal argaz yesa yiwet n tmeṭṭut?”

Yenna-yas : “ A Mass, argaz ixeddmn s rray n tmeṭṭut, kifkif-it netta d tmeṭṭut.”

Yenna-s : “ A Sidi, yir ar thassabey ađan d ussan, ar thassabey irgazen d timyarin.”

Inna-s ugellid : “Ma yutin, iz d irgazen ney timyarin?”

Yenna-s : “ Utint timyarin irgazen.”

Inna-s : “ Ma yutin? Iz d ađan ney d ussan?”

Yenna-s : “ Utin ussan ađan.”

Inna-s ugellid : “ Max lliy utin ussan ađan? Yak ur illi yir ya yiđ d ya wass?”

Yenna-s : “ A Sidi, y iđan illa wayur ar şbah, azzal n-it a yan.”

Inna-s : “Imma irgazen d timyarin. Yak, kraygat ya urgaz ili yat tamyart?”

Yenna-s : “ A Sidi, argaz itteggan s rray n tamyart, tamyart n-it a yan.”

4. *Efk-d ayen i yuran s tcelhit deg uđris i d-iđfren s teqbaylit. (5/5)*

Jjan-t ayelliy iyli ar ittudden, asin icaquren, uten-t, bbin ixef-nes, yas-it yan, iger-t-in y yan wanu ur gi-s aman. Iddu s ma-s inna-yas : « Nyiy lmudden, luhey ix-nes y wanu. » Tenker ma-s temdel lmudden, tyers ya izimmer, tebbi ixef-nes tger-t-in y wanu. Teldi-d ixef lmuđden temdel-t. Ayelliy iffu lhal iddu umadur s tarwa lmudden, inna-sen : « Nyiy-awen baba-twen, luhay-n ixef-nes y wanu. » Nnan-as : « Arwah, ldi-yay-d ixef-nes. » Ibikes igg°iz s wanu, yaf-n ixef n yizimmer. Inna-yasen : « Is illa baba-twen askiwen ? Nnan : « Balek a uddi, amadur ar gigi-nay ittessa. »

Ğğan-t armi yuli ar yettaddan. Ddmen icakuren, wten-t gezmen-as ixef-is, yeddem-it yiwen, iger-it yer yiwen n wanu, ulac deg-s aman. Iruh yer yemma-s yenna-yas: “Nyiy lmudden, deggrey ixef-is yer wanu.” Tekker yemma-s temdel lmudden, tezla yiwen n yizimer, tegzem ixef-is, tdeqquer-it yer wanu. Tejbed-d ixef n lmudden temdel-it. Mi tella tban-d tafat, iruh umehbul yer tarwa n lmudden, inna-yasen: “Nniy-awen baba-twen, teggrey ixef-is yer wanu.” Nnan-as :” Arwah, jbed-ay-d aqerruy-is.” Yebges, işubb yer wanu, yaf ixef n yizimer. Ina-yasen : “Yesea baba-twen acciwen? Nnan: “Tıtxer-ay a wlidi, amehbul-a yettmesxir fell-aney.”