

AḤRIC III : tisekkiwin n yidrisen

Ilmend n H. Isenberg (zer Meksem, 2010 : 24-25(adda n usebter)) asebded n yidrisen, ney ayen iyef ilaq ad tbedd tsensekka n yidrisen, yettili-d akka :

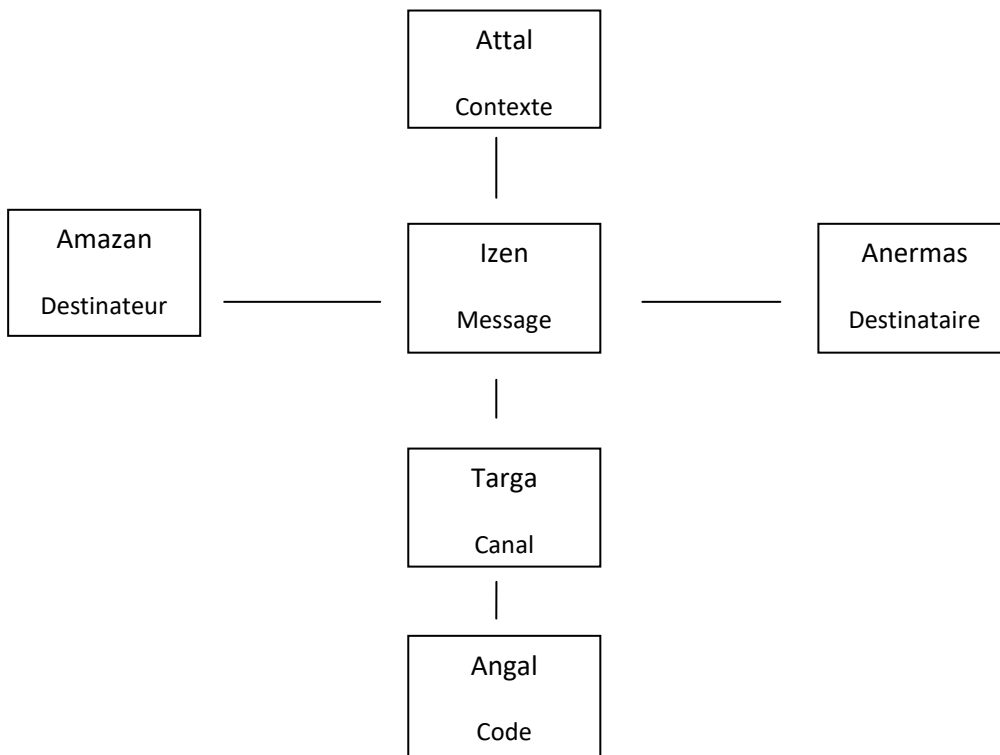
- adasil (llsas) n tsensekka : deg-s ad naf isfennen n usismel n yidrisen
- amud n yidrisen : d idrisen yesean assay d udasil-nni, wid yesean assay d yisfennen i d-yettwasbadun deg llsas n tsensekka
- tigin n wassay gar udasil d wamud : ilaq ad yili wassay gar yisfennen n udasil akked yidrisen n wamud

1. Tisekkiwin n yidrisen

1.1. Tisekkiwin ilmend n teywalt (Les typologies communicationnelles)

Tasensekka-ya tbedd yef yimahilen n Jakobson abeeda yef uzenziy-ines n teywalt

Azenziy n teywalt n Jakobson



Yal aferdis yesea tawuri deg teywalt.

- **Amazan (destinateur)** : tawuri tanfalan (fonction expressive, émotive) : win yettmeslayen, ama s timawit ama s tira, yessenfalay-d tikiwin-is, iħulfan-is d wayen yebya.

- **Izen (message)** : tawuri tudyizt (fonction poétique) : mi ara as-nefk i yizen, aḍris, kra n wazal n zzyada akken ad yeddu d tagnit n yimir-nni, ilmend n wayen nebya ad nessiwed i unermas

- **Anermas (destinataire)** : tawuri tanaḍant (fonction impressive, conative) : mi ara yili umazan yebya ad d-yejbed ħur-s anermas

- **Attal (contexte)** : tawuri tamselyant (fonction référentielle) : d tikci n kra n yimataren yef tagnit, ama d tagnit n tilawt ama d tin n usugen

- **Targa (canal/contact)** : tawuri tanermisant (fonction phatique) : mi ara nebyu ad d-neslal anermis, ney ad nħder akken ur igezzem ara, ney ad t-negzem

- **Angal (code)** : tawuri tayeftutlayant (fonction métalinguistique) : mi ara yili wangal d netta yakan i d-asantel n yizen

Yal mi ara nefk azal ugar i yiwen deg-sen (ney mi ara yili fell-as i ittezzi wawal) ad d-yefk yiwet n tsekka n uḍris.

- **Tawuri tanfalan** (=terza amazan) : ad naf deg-s iḍrisen yecban tizrawin, tameddurmant, tabrat, asefru, ... yettili deg-s usemres n wudem amezwaru, asemres n wawaalen i d-yeskanayen, ney i d-yesbanayen, iħulfan d uxemmem n win yettmeslayen, amazan.

- **Tawuri tudyizt** (=terza izen) : tettak azal i yizen, tayessa-ines, iferdisen-ines. Aya yettbin s waḥas deg yisefra ney deg yidrisen n tsekla.

- **Tawuri tanaḍant** (=terza anermas) : azal yettunefk i win i wumi nettmeslay. Aya yettbin-d s usemres n wanaḍ : ruħ/ttruħ, ddu/tteddu,... ; s usiwel : a gma, a Mass, a winna,..., s yimqimen n wudem wis sin: kečč, kemm, kunwi, kunemti ; akked yimataren udmawen i icudden yer wudem wis sin.

- **Tawuri tamselyant** (terza asata) : azal yettunefk i usatal. Yettbin-d s usemres n wudem wis kraḍ (netta/nettat, nutni/nutenti) akked yimataren udmawanen-nsen. S umata aya yerza ullis.

- **Tawuri tanermisant** (=terza targa) : azal yettunefk i terga, yes-s i d-yettili uneremis (le contact). D ayen akk i yettağan ad yili uneremis gar umazan d unermas : ama i) deg tazwara : allah mşelli ɛlik a rasul llah (win ara irefden awal deg tejmaet), besmelleh, amacahu, amek ihi ?, iḥqa,... ama ii) deg tlemmast : ḥess, wali, ney ?, ney akka ?, akka i yella lḥal ?,... ama iii) deg taggara (anegzum n uneremis) : ma qewmey ḥemdulleh ma ḍelmey stayfillah, d aya i seiḡ ad d-iniḡ, tefra tfuk,...

- **Tawuri tayeftutlayant** (=terza angal) : azal yettunefk i wangal (tutlayt), s umata, d asyṡi n wangal. Amdedya : stayfirllah (=da yesseyti ayen i d-yenna), meḥsub, yeeni (=d aseḡzi n wayen ur nettawafhem). Nettaf aya dayen deg yidlisen i d-yettmeslayen yef tutlayt (=iseḡzawalen, tijerrumin, idlisen n tesnilest,...)

1.2. Tisekkiwin ilmend n tginawt ney n waddad n yinan (les typologies fondées sur l'énonciation/énonciatives)

Tasensekka-ya tbedd yef yimahilen n Benveniste. Ta tettak azal i tegnit n tmenna (situation de l'énonciation). Ilmend n tegnit n tmenna, yella usemgired gar snat n tsekkiwin n yiḍrisen : ullis d yinaw. Snat-a n tsekkiwin ddannt d sin n wudmawen n usemres n tutlayt.

Inaw : ma yella wassaḡ gar win yettmeslayen akked wayen i d-yenna/i d-yeqqar : asemres n wudem amezwaru d wis sin.

« Deg tama, ma inan icudd yer win i t-id-ifarsen, yewwi-t-id yef ddemma-s, ney tband tilin-is deg-s, ad-d-nini d inaw. » (Meksem, 2010 : 28).

Ullis : ma ulac assaḡ gar win yettmeslayen akked wayen i d-yenna/i d-yeqqar : asemres n wudem wis kraḍ.

« Deg tama-nniḍen, ma yella beṡṡu gar yinan d win i t-id-ifarsen, s wawal-nniḍen ma yella amaru ur yekki ara deg wawal i d-yuḡ ad d-nini d ullis. » (Meksem, 2010 : 28).

Tasensekka-ya tettak azal i yiferdisen-a : amazan (win yettmeslayen), anermas (win i wimi nettmeslay), adeg akked wakud. Deg tesleḍt nettak azal i yiferdisen i yeqqnen yer

rebea-ya n yiferdisen. D wi i d-yeskanayen asatal ideg d-yella uḍris-nni. Yes-sen ara nzer ma yesea assay d win yettmeslayen ney ala. Yes-sen ara t-neeql ma d inaw ney d ullis. Iferdisen-a s umata d *imataren udmawanen*, d *imqimen*, d *imataren n wakud*, d *imataren n wadeg*, d *talyiwin n yimyagen*.

1.3. Tisekkiwin ilmend n wadeg (les typologies situationnelles)

D asismel yebnan yef yimahilen n Brockart d wid ukud ixeddem. Ilmend n Meksem (2010 : 29) « deg tazwara, deg tezrawin-nsen rran azal i waddad n yinan : **adeg, akud, amsiwel, anermas** (win d wi yettmeslay). Maca, segmi ddan deg umahil-nsen, rran gren-d aferdis agejdan yer tezrawin-nsen, wa d adeg imetti (*lieu social*) ideg tḍerru termidt tutlayant. ».

1.4. Tisekkiwin timussnanin d tesnilsanin (Les typologies cognitives et linguistiques)

Tasensekka-ya tebna yef yimahilen n Werlich d wid n Adam. Ilmend n Meksem (2010 : 25) « tasensekka-ya tettarra tamawt yer uḡawas ney yer tudssa iyef tbedd tira n uḍris akked wayen i wimi semman « imataren n tesnilest » i yellan d ittewlen n yal tasekka.

Tisekkiwin yettwassnen deg usismel-a d ti : ullis, aglam, imsegzi, afuklan, adiwenni, tamedyezt, aḍris n usfillet ney n ukacef.

Ullis :

D allus n wayen yeḍran deg tilawt am deg tedyant yeḍranney, deg tmeddurmant, ... ney n wayen yellan d asugnan am deg tmacahut, ungal, tullist, ... Tigawin-is seant assay srid d wakud : ttemseḍfarent ilmend n wakud. Tigzi n wullis ters yef kraḍ-a n temsal : tayessa n wullis, azenziy n wudmawen akked wallalen n tutlayt.

Tayessan n wullis d ta : 1. Addad n talwit (tagnit n tazwara), 2. Aferdis n urway, 3. Tigawin, 4. Tifrat n wugur, 5. Addad n taggara n tagnatin. S tewzel nezmer ad d-nini yella deg wullis waya : 1. Addad amezwaru, 2. Addad n tigawin (deg-s aferdis n urway, tigawin, tifrat n wugur), 3. Addad n taggara.

Azenziy n wudmawen : d azenziy i d-yeskanayen udmawen yesean azal ameqqran deg wullis. D nutni i isedduyen ullis. Ullis deg-s setta n wudmawen yeddakalen d tiyugwin : asaḍ/tayawsa ney iswi, amalal/amnamar, amazan/anermas. Asaḍ d udem agejdan, fell-as i

beddent tigawin n wullis. Tayawsa ney iswi d ayen akken i isedduyen asaḍ. D ayen iye yebya ad yaweḍ. Sin-a yesdukel-iten wassay n lebyi. Amazan d udem i yettaznen asaḍ akken ad yaweḍ yer yiswi. Yeskanay-as-d tigawin i ilaqen i wayen-nni. Tikwal d asaḍ i d amazan yakan. Nezmer ad d-nini da d lebyi-nni-ines i d amazan-ines. Anermas d udem i d-yesfaydayen s tigawin i ixeddem wasaḍ. Amalal d udem i yetteawanen asaḍ akken ad yaweḍ yer yiswi/yer tyawsa. Amnamar d udem i yettilin d aewwiq i wasaḍ. D netta i as-iregglen abrid akken ur yetttaweḍ ara yer yiswi.

Allalen n tutlayt : d iferdisen imezgiyen i d-nettemlil deg tsekka n wullis. Wi rzan iferdisen n tjerrumt, d iferdisen imezgiyen yerzan yal tasekka. Ihi yal tasekka tesea iferdisen n tutlayt i d-yettuyalen. Ilmend d yiferdisen-a i nezmer ad nessismel aḍris deg tsekka-ines. Ilmend n Meksem (2010 : 46) iferdisen-a rzan talɣiwin n umyag, imqimen d yisuraz. « medya deg wullis, deg wayen i d-icudden yer talɣiwin n umyag ad naf, s tuget, ttwasemrasent talɣiwin-a : izri, urmir ussid. Deg wayen yerzan imqimen akked yimataren, ad naf : udem wis kraḍ. Ma d isuraz ttilin wid i d-yesnekwayen akud n ḍerru n tigawin. S umata, d nutni i d-yemmalen amek i yettili umyezwer gar tigawin, seg tmezwarut ar tneggarut. » (Meksem, 2010 : 46).

Ullis d aḍris ideg msedfarent tedianin deg wakud.

Imsegzi :

D isem-is i d awal-is : aḍris imsegzi yessegzay-d, yessefham-d. Deg tegnit am ta, yella win yebyan ad yegzu, seg tama ; yella win ara d-yessegzin, seg tama-nniḍen. D ayen i ibanen tamusni n win ara d-yessegzin tugar tin n win yebyan ad yegzu. D acu i nezmer ad d-nessegzi ? tayawsa, tadyant, tumant, ...Nettaf-it s waṭas deg tayulin tussnanin, maca yezmer ad yili deg tudert n yal ass. S umata d tiririt yef yisteqsiyen-a : *Acu yer ? Amek ?* Imsegzi d aḍris yesneryan tamusni n umdan akken dayen i yezmer ad tt-id-yebnu swadda, seg wulac.

Aḍris imsegzi ula d netta yessea tuddsa-ines. D tin i ibedden yef kraḍ n yihricen :

Aḥric amezwaru : d aḥric n usteqsi. Deg-s i d-yettili usissen n usentel n uḍris. D tikci i yimeyri n usteqsi iyef ara d-yerr uḍris. Yef waya i yettili s umata deg tazwara. Tikwal nezmer ad t-naf deg uzwel yakan. Maca tikwal ur yettili la deg uzwel, la deg tazwara. D uffir. Imeyri ad t-id-yaf s tyuri, d tegzi, n uḍris.

Aħric wis sin : d aħric ideg d-tettili tririt yef usteqsi n tazwara. d wa i d asegi s timmad-is acku deg i d-yessegzay umaru asentel iyef d-yewwi awal.

Aħric wis tlata : d asmekti n wayen i d-yessegza. D aħric n tsemliit.

Maca tuddsa-ya tezmer ad tbeddel. Ilmend n Coltier (1986), seg tama, yezmer ad yili umyezwer-niđen n yihricen-a, akka am usteqsi mačči yal tikelt ilaq ad yili deg uħric amezwaru. Seg tama-nniđen, akken i yezmer ad yebdu uħris imsegzi s usteqsi syin ad d-yeđfer tririt i nezmer ad d-nefk srid tiririt syin akkin ad d-nessegzi.

Akken dayen aħric anegaru : akken i yezmer ad yili i yezmer ur yetteli ara. Ilmend n Meksem (2010 : 57), ma yella-d yezmer ad yesēu sin n wudmawen : « d awal anegaru yef usentel-nni ; amedya, ma yessegza-d amek i dyekkat ugeffur, amaru yezmer ad d-yini : hatan ihi amek i d-iqelli ugeffur... D ameslay yef tyawsa-nniđen yerzan asentel-nni, amedya, yezmer ad d-yini : ageffur d ayen ilan azal deg tudert n umdan. ».

Aħris imsegzi d tifat n wugur i d-yettunefken deg tazwara.

Allalen tutlayt : iferdisen imezgiyen n uħris imsegzi, s umata, d wid i izemren ad as-fken udem amesyan (objectif) segmi i d-yessegzay ayen yellan d tilawt. Awi yufan, deg uħris imsegzi, ur yetteli ara umkan i yiħulfan n win yettarun ney i wayen yettxemmim. Deg wayen yerzan isuraz ad naf wid n tenmezla acku d nutni i d-yeskanayen assay gar tektiwin akked d tenmezla (la logique) yeđfer umaru deg usegzi. Deg-sen ad naf wid n usmiwer ney n ubdar : skanayen-d amyezwer n tektiwin n umaru : amezwaru, wis sin, deg tazwara, tin ħur-s, deg tama, deg tama-nniđen,... ad naf wid n tguri n yimediyaten : amedya, nezmer ad d-nefk amedya, yef umedya, yef wawal, akka am, ... ad naf wid n uslezgi : d awalen d tenfaliyin swayes i d-nrennu asegi s wudem-nniđen i kra n wayen i d-yettbanen yeweer i tegzi akka am s wudem-nniđen, s wawal-nniđe, s unamek-nniđen, ... ad naf wid n userwes : am, amzun,... akken dayen ara naf wid n tmezla ney n useyzen am acku, akken, imi, axađer, ...

Udmawen n tjerrumt : akken kan ad neqqim deg temsalt n tmesyara i yesēan azal meqqren deg uħris imsegzi, amaru yessefk dayen ad yessemres iferdisen n tjerrumt ara d-yawin tamesyara-ya.

Nesea udem amezwaru asget : nekni. D udem ideg yella umaru akked wiyed, ayen ixeddem netta yerna xeddemmen-t wiyed.

Yezmer ad yili usemres n wudem wis krađ asget : nutni. Yas akken, da, amaru ur t-terzi ara temsalt maca terza akk imdanen-nniđen.

Yezmer dayen ad yili usemres n wudem wis krađ asuf : netta/nettat.

Talyiwin n umyag : deg uđris imsegzi, timezri i yettwasexdamen s wađas d urmir ussid akked wurmir s ad. D wi i d-yessenfalaye udem awarkudan (atemporel) ney amatu. Maca tikwal ula d izri yessenfalay-d udem amatu : itii zeggay (izwiđ d amyag n tyara). Tidet-a tamatut, deg tegnit-a, anagar talya n yizri i izemren ad tt-id-tessenfali.

Afuklan :

D ađris ideg amaru yekkat ad iqennee anermas. Yetteerađ ad yefk afud ney lğehd i tikti-is ney i rray-is akken ad yettwaqbel. Iswi n uđris afuklan d abeddel n tmuyli n unermas yef kra n temsalt. yef waya ara naf tettwasemras tarrayt n useyzen (le raisonnement). Yes-s i yezmer umaru ad yeg tazrirt (influence) yef yimeyri, ad ibeddel tamuđli-ines yerna ad as-imel tanila ara i as-yehwan. Ihi ađris afuklan d ađris i ibedden yef ugemmir : axemmem n win yettmeslayen (une thèse). Yetteerađ ad d-yawi imdanen ad amnen, ad ttwaqenneen, s ugemmir-ines yef waya i yessexdam ifukal. Yal agemmir isea ifukal-is. Akken ad yessiğhed ifukan, akken dayen ad uđalen d ikmamen, ad asen yefk tili deg tilawt, amaru irennu-d imedyaten i yal yiwen, ney xersum i wid iwala ur ttwafhamen ara, ney ur ğğhiden ara mliđ, ney d imadwanen. Lhasun, amaru yekkat akk ayes-sent akken ad izerrer (ad iqennee) anermas.

Tuddsa n uđris afuklan : s umata llant snat n tyessiwin n uđris afuklan.

Tayessa tađerfit : ma ađris ibedd yef yiwen kan n ugemmir. Deg tazwara d asnekwu n tmuyli n umaru. Deg tneflit d tikci n yifukal swayes ara d-yesken tixutert, azal d tidet n wayen i d-yeqqar. Deg taggara d awal aneggaru i izemren ad yili d tasemlilt, ney d agzul n tmuyli-ines.

Tayessa tuddist : ma ađris ibed yef sin n yigemmir yemgaraden. Ihi ad naf agemmir (*thèse*), amgelgemmir (*antithèse*) akked tsemililt (*syntèse*). Aya nettaf-it s wađas deg tayulin n tfelseft akked tsertit. Ilaq deg tazwara ad neeqel anwa i dagemmir iyef yessehbir ney anwa i yebya ad yesseqli umaru. Syin ad nzer tamuđli-s netta, ifukal-ines d yimediyaten. Tikwal

nettaf agemmir deg tazwara tikwal deg taggara. Tikwal dayen agemmir yezmer ad yili d uffir, arma d taggara ara nessiwed ad t-id-nesnekwu ney ad t-neeel.

Allalen n tutlayt¹ : deg uđris afuklan yella win yettmeslayen, yella win i wimi yettmeslay. Ihi, s umata, iferdisen n tjerrumt i d-yettbinen d udem amezwaru d wudem wis sin. Maca yezmer ad yili usemres n wudem wis krađ. Ula d talyiwin n umyag zemrent ad ilin akk : izri, urmir ussid, urmir. Aya yeqqen yer « talya n useyzen akked waddad n yinan. ». Ula d asemres n yisuraz yeqqen yer usuddes n yifukal. S umata, yezmer ad yessemres akk isuraz. Maca, ilmend n Meksem (2010 : 72), isuraz i d-yettuyalen s wařas deg uđris afuklan d wi :

- timentelt : acku, imi, laxater,...

- agmuđ (analkam) : dya, d wasmi, ihi, ...

- amgired : d acu, meena, maca,...

- timerna : amezwaru, wis sin, ... ; deg tazwara, tin yur-s, rnu, deg taggara,...

Agelman :

« Ađris n uglam yeskan-d amek iga ney yemmug umdan, tařawsa ney adeg. S umata aglam d asnekwu n tulmisiin n wayen i d-yettwagelmen ney d abdar n yiferdisen iyef ibedd wayen i d-yettwagelmen. Ihi, uglam d asissen n tyawsa s wawalen. [...]. S umata, amaru, mi ara d-yeglem tařawsa, yezmer ad d-yebder ihricen-is, ney tiyariwin-is, ney tulmisiin-is. Am wakken i yezmer ad tt-id-yessissen ilmend n umđiq ideg tella, ilmend n wakud ney ilmend n yiferdisen-nniđen i d-yezgan yer tama-s.» (Meksem, 2010 : 87).

Ad negzu da dakken aglamnd d askan, s wawalen, n wayen yellan deg wayen i d-yettwagelmen, tulmisiin-is.

Tuddsa n uđris n uglam, ilmend n Adam (1990) yebna yef tmehlin-a : tiyin (ancrage), asettwel (aspectualisation), agassay (mise en relaiaon), alsawal (reformulation), aleddem n uglam (thmėtisation). Ad d-nefk agzul n wayen yellan deg Meksem (2010 : 88-89). 1) Tiyin d « d asnukwu n tyawsa iyef d-yella uglam ». D asnekwu n usentel n uđris n uglam, isemma-yas dayen Adam J.-M. asentel-azwel. Yezmer ad yili deg tazwara n uđris ney deg taggara. 2)

¹ Zer Meksem (2010 : 71-72)

Asettewel d mi ara yebdu umaru n uđris aglam n yihricen n wayen i yebya ad d-yeglem deg uđris-is : asentel-azwel : « deg tegnit-a i yettili uđlam, deg-s ara yebdu umaru tayawsa i d-yeglem d ihricen, yal yiwen ad d-yini : amek iga, amek yemmug, d acu n yini ila, atg. ». 3) Aleddem n usentel « aseyzef n uđlam, ney d aglam deg uđlam. Annect-a yettili mi ara d-yuđal umaru yer kra n uferdis n usentel-azwel ad as-yeg dayen aglam » (Meksem, 2010 : 89). 4) Agassay yettili s sin n yiberdan : a) asideg n tyawsa ilmend n wadeg ney n wakud ideg tella, b) aserwes n tyawsa yer tyawsiwin iyef tettkanzi.

« Deg uđlam yella wanda i d-ngellem (nessidig : *situer*) tayawsa ilmend n wadeg ney ilmend n wakud ideg tella. Maca tikwal nessemras aserwes ney tanyumnayt akken ad d-nesken tiyawsiwin iyer tettkanzi (tettemcabi). D annect-a i wimi qqaren agassay » (Meksem, 2010 : 89).

Tuddsa n uđris n uđlam, tezmer ad d-tinli s sin n wudmawen. Yezmer umaru ad d-yefk asentel amatu syin ad d-yeglem iferdisen yiwen yiwen ney ad d –yezwir deg uđlam n yiferdisen syin ad d-yefk asentel. Tikwal ur t-id-yettak ara, d imeyri ara t-id-yafen.

« S umata deg wayen yerzan tuddsa, ađris n uđlam ibeddu s usissen n wudem amatu syin yettuđal-d yer yiferdisen yiwen yiwen. Yezmer dayen ad yebdu seg yiferdisen, ssyin ad d-yefk tugna tamatut ney ad yeđđ imeyri ad d-yesbedd iman-is udem amatu n tyawsa-nni. » (Meksem, 2010 : 89).

Deg wayen yerzan iferdisen n tutlayt, deg uđris n uđlam nferren awalen ara d-yesseknen aken iwata udem n tyawsa i d-yettwagelmen : irbiben, isuraz n wadeg (am tenzay nnig, ddaw,...), imyagen n tyara, ...

Imsendeh/imwelleh :

Imsendeh d ađris i yessendahen (yeqqar-d i yimeyri d acu ara yexdem, yettak-d tisunđiwin (ordres) ney tinemlin (indications). Qqaren-as dayen imwelleh acku yettak iwellihen : d acu ara yexdem yimeyri, d acu ur ixeddem ara.

« Iswi-s d askan i umdan ney d ađettem fell-as akken ad yerr tamawt yer yisudaf ney yer yiwellihen i yettilin anda yettidir. Ađris-a, tikwal teddun-d yid-s kra n yizenziyen akked tugniwin. » (Meksem, 2010 : 95)

Ađris imwelleh nezmer nettaf-it, d amedya, deg :

- tasafart n tenwalt (recette de cuisine) : tettak-d iwellihi ara neḍfer seg tazwara arma d taggara akken ad d-nseww kra
- ilugan n useqdec (mode d'emploi) : akka am ddwa, kra n tmacint,...
- iwellihi n usellek (règles de secours) : s umata nettaf-iten deg yimukan n uxeddim
- tiferret n userkeb (notice de montage) : mi ara d-nay kra n tyawsa tamaynut (am tmacint n usired), taxzant, tanarit, ttabla,...
- isudaf igensanen (règlements intérieurs) : yettili deg tsuddwin (iyerbazen, tideblin,...)

Tuddsa n uḍris imwelleh temgarad yef tuddsiwin n tsekkiwin i d-nebder iwsawen. S umata ur ibedd ara yef tseddarin. Yettak-d srid iwellihi ilaq i ccyel-nni, s umata d tifyar, tikwal d tiseddarin, maca, s umata, d tiwezzlanin, ttruḥunt srid yer wayen ilaqen, yer wayen yellan d agejdan.

Iferdisen nn tutlayt : allalen n tjerrumt d ayen yellan yeshel i tegzi akken imeyri ad yefhem s sshala ayen ilaqen ad t-yexdem ney ad t-yeḡḡ. Ma d talɣiwin n yimyagen, « ad naf anaḍ, ad+urmir, udem wis sin ney udem amezwaru ma amaru iger iman-is deg yiwellihi i d-yettak. ». Isuraz, s umata, nettaf-iten deg tefyar kan, akken ad gen assay gar yiferdisen-sent. Segmi aḍris imwelleh ur yebni ara d tiseddarin, akken i d-nenna d tifyar kan, ulac isuraz gar tefyar-a. Maca assay anmezlan yella, ayen i t-id-ibennun d ijerriden i d-yeggaren tifyar (-), uṭṭunen (1, 2, 3,...)...

Adiwenni :

D aḍris ideg ara tili umeslay gar sin, ney ugar, n yimdanen. « Nezmer ad t-naf deg teywalt n yal ass, deg umezgun, deg tsastanin i d-ttgen yineymasen, deg uskasi akken yebyu yili. Ibedd s umata yef usteqsi d tririt. Adiwenni yettili dayen deg wungalen mi ara yebyu umaru ad d-yawi tameslayt yef yimi n wudmawen yellan deg wullis. [...] ». (Meksem, 2010 : 102).

Llan sin n wudmawen n tuddsa n wullis : udem amezwaru i) s usemres n yimyagen : *ini* (*yenna, yenna-yas,...*) d *err* (*yerra-yas,...*), ii) s usemres n yisyalen n uzigez : *tuccar* (« ... ») ney iii) *tuyalin* yer ujerrid amaynut mi ara ibeddel win i d-yettmeslayen ; udem wis sin, ilmend n Meksem (2010 : 103) « s umata d talɣa-nni yakan i yettyimin maca llan kra n

yimura ur rennun ara tucrar-*nni* acku ttwalin yezmer yimeyri ad d-yesnekwu s tefses adiwenni deg uđris. Dya semrasen anagar tuyalin yer uzarig amaynut akked ujerrid yal tikelt ara tbeddel tmeslayt. » Deg uđris n umezgun, d ismawen n yiwudam i yettilin deg tazwara.

Iferdisen n tutlayt deg udiwenni s umata nettaf asemres n yimyagen swayes i d-neggar awal. Talyiwin n yimyagen ttwafranent ilmend n tegnit. Ma d udmawen n tjerrumt qqnen yer wid yettmeslayen (udem amezwaru d wudem wis sin) maca yezmer ad d-yekcem wudem wis krađ ma bedrent-id sin-*nni* n yimezwura.

« Deg udiwenni s umata tettuyal tamawt yer yimyagen n tguri ney n wuduf n tmeslayt, am : yenna, yerra, isuy, ieeyyeđ, yessawel, inebbeh, yeggul, irgem, yesseqsa, yessegza, yessumer,... Ma deg wayen yerzan timezra d addad n yinnan (situation d'ėnonciation) i d-yemmalen aniti talyiwin i iwatan i izemren ad d-mlent ayen yeđran, ayen ara yeđrun ilmend n tegnit-*nni* ney imir-*nni* n tmeslayt. D ta i yettilin d amatar (repere) n đerru n tigawin. Akken ula d udmawen n tjerrumt rzan srid wid yettmeslayen : udem amezwaru d wudem wis sin. » (Meksem, 2010 : 103).

Deg udlis-is *Les textes : types et prototypes* (1992) J.-M. Adam yuđal yettmeslay anagar yef xemsa n tsekkiwin : ullis, aglam, afuklan, imsegzi d udiwenni. Wi isemma-yasen les prototypes, d *amedya n tsekka* ney d *udem agejdan n tsekka*. Ihi, ma nefka azal i wudmawen-a igejdanen n tsekkiwin, les prototypes, anelmad yezmer ad yefhem tuddsa tagejdant n tsekka-*nni*. syin, s tallelt n yiđrisen ara d-yettemplil deg tilawt, wid uran yimura ameqqranen, ad yefhem dayen dakken talya-*nni* tagejdant tezmer ad tbeddel, yezmer ad ibeddel wudem-is, tuddsa-ines. Akken ula d netta, mi ara yekker ad d-yaru ađris, yezmer ad t-yebnu s talya i as-yehwan. Maca ur itteffey ara i wayen yellan d agejdan deg tsekka-*nni* akka am wudmawen n tjerrum, talyiwin n yimyagen,...

Akken dayen i yerra tamawt yer temsalt-*nniden* : segmi iwala dakken ulac, deg tilawt, ađris i yebnan yef yiwet n tsekka kan (*amedya* : deg wungal, ney deg tullist, nezmer ad naf, yer tama n wullis, aglam, asegi, adiwenni,...), dya yessuder aswir n tesleđt yer wayen i wimi isemma : tugzimt (la sėquence).

« Maca deg teyzi n umahil n J. M. Adam yerzan tayult-a n tesnilest n uđris, yuđal yessader aswir n tesleđt yer yiwen n uđric yella ddaw n uđris i wimi yefka isem « tugzimt. Tugzimt d ađric ney d amur deg uđris. Yef wannect-a yenna-d, s umata, yuqa akken ad naf ađris ibedd anagar yef yiwet n tsekka acku deg uđris nezmer ad naf

dduklent-d tikwal atas n tsekkiwin. Yer J. M. Adam, yal ađris deg-s atas n tugzimin,
yal tugzimt d tasekka deg uđris-nni. »